



# Cartographic Salon Entry Form

Instructions: You may complete this form on your computer (preferred for legibility), or print it and fill it out by hand. Please see complete instructions posted on the Cartographic Salon website and at the salon. Entries should include:

1. **This form** (either email to the salon chair or include with your maps)
2. **Maps** (no more than 5 - ship to salon chair or bring to convention)
3. **Digital images** (optional - email or ship to salon chair or bring to the salon)
4. **Return shipping** (optional - you may pick up maps at the critiques)

**Cartographer(s)** \_\_\_\_\_  
\_\_\_\_\_

**Street Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Postal Code** \_\_\_\_\_

**Country** \_\_\_\_\_ **Telephone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Category** (if more than one cartographer, mark the most advanced category that applies)

- Apprentice** (for cartographers who have never won a ribbon in any previous Cartographic Salon)  
 **Experienced** (for cartographers who have won a ribbon before but not a Medal)  
 **Master** (for cartographers who have won the salon Medal)

## Cave Name, Location, Country, and Special Formats

For section or quadrant maps, enter both the section name and cave name. For system or thematic maps, enter the map title. Locations include both county and state (or their non-US equivalents). Describe format if not a wall map.

1.
2.
3.
4.
5.

Check here your choice for map dispersal after the salon (see Cartographic Salon website for more)

- Archive maps with NSS.  Cartographer will retrieve at critiques.  Other (write instructions on this form)

The NSS requests limited rights to your entries. These rights are optional. Please indicate your agreement with these rights by both marking the box and adding your dated signature below:

- The NSS may use images of my maps or portions thereof, either as supplied by me or as photographed at low resolution by the judges, in the Salon Awards Show at convention and on NSS websites, to record winners of this competition.

**Date** \_\_\_\_\_

**Signature** \_\_\_\_\_